



સૌં ભવે. સી સામળ વર્ષ

પાથાની સાક્ષરતા અને અંક ન્નાન

Ref:- SS/Civil/2023/

GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. K.R.Makwana Rangoli Complex, Bhalej Road, Anand - 388001 Mob. 02692-254178, 268027

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in KACHCHH district. - Package No. SS/SOE/UPS/KUT/550 for the contract price Rs. 26789049.00 (Rupees Two Crore SixtySeven Lakh EightyNine Thousand FourtyNine Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: Kachchh
- District Project Engineer, Dist: Kachchh 2.
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- 4. Principal - Selari Primary Kumar Shala, Taluka - Rapar, Dist - Kachchh
- Principal Balasar Primary School, Taluka Rapar, Dist Kachchh 5.
- 6. Principal - Padampar Primary Shala, Taluka - Rapar, Dist - Kachchh